



# Decorative Painters of Central Florida

Volume 1, Issue 4

Osceola Arts Center, 2411 E. Irlo Bronson Memorial Highway (St. Rd. 192), Kissimmee, FL 34744.  
Hampton Inn, 22900 Highway 27, Lake Wales, FL 33859



*It's here... June 1... Hurricane Season... now what?*

**Are Your  
WINDOWS  
Ready for a  
HURRICANE?**

**June 14:  
Flag Day**

On this date in 1777, the Second Continental Congress adopted the flag of the United States.

Teaching resources at:  
[FCIT.USF.EDU/PROJECT/FLAG](http://FCIT.USF.EDU/PROJECT/FLAG)




*June 18<sup>th</sup> Fathers' Day*

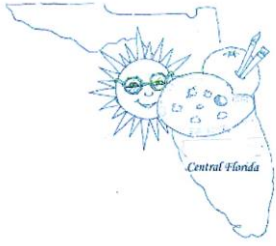


*A father is -*

**The love his daughter will embrace.**

**The hero his son will emulate.**

## OLD NEWS - REMINDERS



Do you want our Club to have a logo, well if so, submit one. We'll have a contest!

*The winner will receive a free workshop (a \$15.00 value). Here's a starter, remember to include the clubs name *Decorative Painters of Central Florida.**

*Here's a challenge – In July 2023, the contact at the Hampton Inn ends (\$80.00). The DPCF's workshops will be scheduled for the Osceola Art Center. The membership there doesn't expire until the end of 2023.*

Unless a member can find a place that allows painters that is more centralized for our Club; the membership \$500.00, will be renewed for 2024 and all meetings/workshops will then be on the third Saturday of the month.

**Deadline:** Should we be so fortunate to find this place it must be before November 18, 2023 or the membership will be renewed. The Art Center has been used since 2011.

*Follow-up items for discussion in June 24<sup>th</sup>:*

√ *Status of organization*

√ *Web Sites*

√ *Bank*

√ *Budget items*

√ *Committees - Standing committees may be created as needed to promote the objectives and interests of the club. The President, with the approval of the Board, shall appoint chairs and committee members.*

√ *Scheduling of workshop - Lynn Ingersoll and Andie Scott can't do it all, it is expected your participation and recommendations be submitted.*



**Happy July Birthday:**

July 10<sup>th</sup> - Deanna Spence

July 18<sup>th</sup> - Grace Pattison

**Minutes of May 20, 2023**

The meeting was opened with greetings from the President, Grace Pattison, at 9:53 a.m. Grace started with a brief update on the process of IRS requirements and the need for the Club's By-Laws to include certain phrases. Grace will forward that information to Barbara Layton, where a revised By-Law will be made and distributed to the Club's members for their approval.

The Club's mailing address will be 306 W. Oak Street, Kissimmee. No action taken on the websites because it is Grace's position that there would be more exposure on "Google." However, both chapters are paid up until the end of June 2023 for their websites. Once combined, the domain name could be changed or if the Club would need want to continue with a website; or the Club could also work on increasing the Club's presence with a google account.

Once IRS paperwork is completed, funds from both bank accounts will be combined. As noted previously, the June workshop (24<sup>th</sup>) will be held at the Hampton Inn in Lake Wales. There will be a July workshop at the Osceola Art Center (July 15), project to be announced. Andie Scott reported the June 24<sup>th</sup> class at the Hampton Inn is a beginners' watercolor taught by Ron Bell, a graphic artist. Ron Bell is charging \$300.00. Debbie Smith motion to charge \$20.00 per member attending, should this not meet the instructor's charge the remainder will be funded from the Club's treasurer, second Sandi Byers, motion carried. Andie further noted the subject of the project will be pets of your choice. Andie will provide further information.

The contract with the Hampton Inn expires after the June 24<sup>th</sup> meeting. The agreement with the Osceola Center of the Arts is confirmed through the end of 2023 for the third Saturday of each month.

No submittals were received for the club logo contest.

Debbie Smith offered to deliver any finished Hope Boxes and encouraged members to finish any boxes they have or bring unfinished ones to a meeting and share.

There being no further business, the meeting was adjourned at 10:23 a.m.

Respectfully submitted,

Barbara Layton



## ODA TREASURER'S REPORT - MAY 2023

<b>Check Book Balance 4/30/2023:</b>	<b>\$3,631.16</b>
--------------------------------------	-------------------

	<u>MAY</u>	<u>YTD</u>
<b>INCOME:</b>		
Membership Dues	\$0.00	\$340.00
Workshops	\$220.00	\$1,068.00
Seminars	\$0.00	\$0.00
Ways & Means	\$0.00	\$0.00
Miscellaneous	\$0.00	\$0.00
<b>Total Income</b>	<b>\$220.00</b>	<b>\$1,408.00</b>
<b>EXPENSES:</b>		
Administration		
Checks & Bank Fees	\$2.00	\$10.00
Meeting Room Rent	\$0.00	\$500.00
SDP Annual Fee	\$0.00	\$0.00
SDP Insurance	\$0.00	\$0.00
Pins/Charms	\$0.00	\$0.00
Decorative Dollars	\$0.00	\$0.00
Hospitality	\$0.00	\$0.00
Membership	\$0.00	\$0.00
Miscellaneous	\$30.64	\$229.70
Philanthropic	\$0.00	\$0.00
Publicity	\$0.00	\$0.00
SDP Retreat/SDP Donations	\$0.00	\$0.00
Seminars	\$0.00	\$0.00
Sunshine	\$0.00	\$0.00
Ways & Means	\$0.00	\$0.00
Website	\$0.00	\$75.00
Workshops	\$170.00	\$596.00
<b>Total Expenses</b>	<b>\$202.64</b>	<b>\$1,410.70</b>

<b>Check Book Balance 5/31/2023:</b>	<b>\$3,648.52</b>
--------------------------------------	-------------------

Deanna Spence, Treasurer

May 2023			
Checkbook Balance	\$7,224.66		
INCOME			Year to date
Membership			20.00
Programs & Seminars	120.00		840.00
Ways and Means			37.00
Fundraiser			
Scholarship Fund			
Miscellaneous			
Total Income	120.00		
EXPENSES			
Administration			
Checks & bank fees			
Meeting room rent	80.25		321.00
Supplies			
SDP Annual Fee			
SDP Insurance			
Installation of Officers			
Convention expenses			
Hospitality	11.22		70.52
Membership			
Newsletter			
Philanthropic			
Programs & Seminars			990.04
Publicity/Website			90.00
Scholarship fund			
Sunshine			
Ways & Means			
Raffles, etc			
2020 Fundraiser			
Total Expenses	91.47		
Checkbook Balance	7,133.19		

CRDA Treasurer: Debbie Smith

*June 24, 2023 Workshop*  
*Instructor: Ron Bell*  
*Teaching a loose and fun class in watercolor*



You will be painting a fun portrait of a pet or person you choose to paint. Simply print and bring a **black and white photo** of the subject to use, or bring two in case we have time for more than just one. If you do not have a printer, please ask someone to print it for you, or I am happy to do that as well, but need advance notice (email to [Andielifesgood@gmail.com](mailto:Andielifesgood@gmail.com)).

**Supplies:** The club is providing all of the paints and paper  
You need to bring a few watercolor or acrylic brushes  
Permanent fine pen like Sakura Identi-pen  
Usual paint set up



**\*\*\*\*\* RSVP required to [Andielifesgood@gmail.com](mailto:Andielifesgood@gmail.com) by 6/17 so I can have a count for set up of the boards that need to be prepped in advance and lunches. \*\*\*\*\***

**PROGRAM SIGN UP**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
June 24, 2023 .....\$20.00

**Guests who wish to attend are to include an additional \$10.00.**

**Make Checks Payable to ODA. Complete Registration form and give to Andie or Mail to: Ms. Andrea Scott, 6627 Trail Ridge Drive, Lakeland, FL 33813**

# 2023 Club Membership Registration

**Please print**

Last name \_\_\_\_\_ First Name \_\_\_\_\_ Nickname (If used) \_\_\_\_\_

Florida Address \_\_\_\_\_

Cell or Home phone # \_\_\_\_\_

E-mail address \_\_\_\_\_

Birth Date: Month \_\_\_\_\_ Day \_\_\_\_\_

How long have you been painting? \_\_\_\_\_

Medium:  Oil  Acrylic  Colored Pencil  Watercolor  Fabric  Other \_\_\_\_\_

Favorite thing(s) to paint (Animals, flowers, still life, etc.) \_\_\_\_\_

Usual surface(s) to paint on (Canvas, wood, glass, etc.) \_\_\_\_\_

Are you able to work and help our club grow?

Setup and/or cleanup after a meeting

Teach a project

Be an Officer

Work on a Committee

Bring a new member

Special interests: Tell us if you have any special interests, hobbies, collections, associations, etc.

Please make check payable to the Osceola Decorative Artists (temporarily)

The club dues shall be on a calendar year, from January through December and shall be Twenty dollars (\$20.00) per year.

Return this form with your check at the meeting or mail to:

Ms. Deanna Spence, 2 Enclave Drive, Winter Haven, Florida 33884

Email any questions: dcs710@yahoo.com

For Club use: Dues Paid \$20.00, Method _____ Date _____
--

**\*\*\*Registration Form MUST accompany your dues\*\*\***